



PETOSKEY MIDDLE SCHOOL

DAILY ANNOUNCEMENTS **WEDNESDAY**
3/5/25

WEEKLY FOCUS TOPIC: RESPECT - BUILDING AND GROUNDS

MONDAY	LUNCH: SOUTHERN STYLE BBQ PULLED PORK
TUESDAY	LUNCH: BURGER BAR
WEDNESDAY	LUNCH: WG CHICKEN TENDERS
THURSDAY	LUNCH: NACHO BAR
FRIDAY	LUNCH: WG CHICKEN DRUMSTICKS

PEER TO PEER

OUR NEXT MEETING IS ON **MARCH 6TH DURING HOMEROOM**. PLEASE MEET IN THE 7TH GRADE FOYER. SEE YOU THEN!

BUILDER'S CLUB MEMBERS

A REMINDER THAT WE WILL MEET TO CONTINUE WORKING ON OUR PROJECT. THE NEXT TWO MEETINGS ARE WEDNESDAY MARCH 5 AND WEDNESDAY MARCH 12.

SPRING BREAK OPPORTUNITY

NORTHMEN DEN YOUTH SERVICES IS ONCE AGAIN OFFERING AT NO COST A DAY CAMP EXPERIENCE AT CAMP DAGGETT ADVENTURE CENTER **MARCH 24-28 FROM 9AM UNTIL 3PM.** TRANSPORTATION AND LUNCH ARE ALSO PROVIDED AT NO CHARGE. ACTIVITIES INCLUDE ROPES COURSE CLIMBING, OUTDOOR HIKES, GROUP INITIATIVES, AND ARTS & CRAFTS. FOR MORE INFORMATION AND THE REGISTRATION QR CODE, SEE THE FLYER AT THE END OF THE ANNOUNCEMENTS. **SEE MRS. PINNEY OR MRS. KELLEY WITH QUESTIONS. FLYERS ARE PRINTED AND AVAILABLE IN THE OFFICE.**

PHOTO & VIDEO CLUB

CALLING ALL STUDENTS WHO ENJOY TAKING PHOTOS AND MAKING VIDEOS!

MEET IN THE MEDIA CENTER FOR ONE HOUR AFTER SCHOOL!

TUESDAY, MARCH 4

TUESDAY, MARCH 18

YOUTH IN GOVERNMENT

PLEASE **CHECK YOUR EMAILS FOR INFORMATION AND A SIGN-UP LINK TO VOLUNTEER AT OTTAWA'S CARNIVAL FROM MRS. DEERING.**

SEE MRS. WERDEN IN THE 6TH GRADE HALL IF YOU HAVE ANY QUESTIONS.

ROLL THE DICE CLUB

ON MARCH 11TH WE WILL BE PLAYING UNOPOLY. THIS WILL BE A MASHUP OF MONOPOLY AND UNO.

IN APRIL WE WILL BE STARTING OUR SECOND ANNUAL "TOURNAMENT OF TOURNAMENTS" A MONTH LONG EVENT FOR 2 PERSON TEAMS COMPETING AGAINST EACH OTHER EACH WEEK IN A NEW GAME. SIGN UP WILL BEGIN AT THE MARCH 11TH MEETING AND THEN BE POSTED IN THE DRIVE HIVE.

SOMETHING REALLY BIG IS COMING TO
PETOSKEY MIDDLE SCHOOL

DOMINO RALLY

ORGANIZED BY:



STEP TWO:

HOMEROOMS, THIS
PART INVOLVES YOU!



BRING IN FULL CEREAL BOXES BETWEEN
FEBRUARY 24TH - MARCH 19TH. KEEP THEM
IN/BY YOUR HOMEROOM.

WE WILL BE ASKING YOU TO PUT THEM TO USE
SOON, BY CONNECTING YOUR CLASSROOM TO
THOSE NEXTDOOR. WE ARE TRYING TO MAKE A
DOMINO RUN THAT COVERS THE ENTIRE
SCHOOL.

THE HOMEROOM WITH THE MOST CEREAL
BOXES COLLECTED WILL WIN A CEREAL PARTY
DURING HOMEROOM.

THE CEREAL WILL BE DONATED TO LOCAL FOOD PANTRIES,
PLEASE HELP UP MAKE THIS BIG!!!

KINDNESS CREW

OUR NEXT EVENT IS A BIG ONE! WE'LL BE DECORATING FOR THE ST. PATRICK'S DAY DANCE IN MARCH, AND WE NEED TO START PREPARING IN THE NEXT FEW WEEKS. HERE'S OUR PLAN:

NEXT MEETING: **WEDNESDAY, MARCH 5TH**

MEETING #3: **WEDNESDAY, MARCH 12TH**

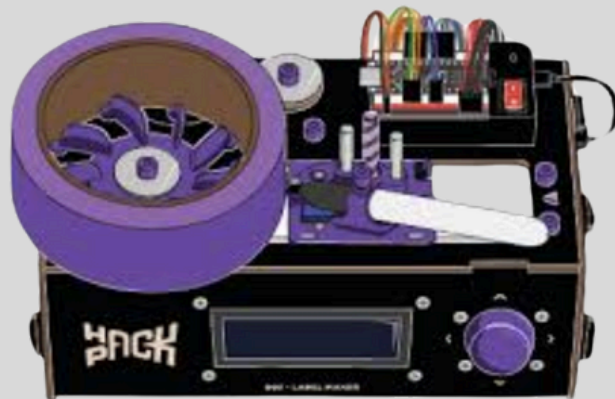
ALL MEETINGS WILL BE HELD AFTER SCHOOL **FROM 3:15-4:15 IN MRS. WAGNER'S CLASSROOM (ROOM 127)**. PLEASE CHECK YOUR EMAIL FOR MORE DETAILS!

GIRLS OUTREACH GRANTS

ARE OPEN TO GIRLS IN **5TH THROUGH 10TH GRADES** WHO WOULD LIKE TO PURSUE A SPECIAL INTEREST, LEARN OR IMPROVE A SKILL, OR PARTICIPATE IN A NEW EXPERIENCE. THE PETOSKEY CHAMBER PROVIDES FINANCIAL SUPPORT UP TO \$600 PER GRANT RECIPIENT.

DEADLINE FOR APPLICATIONS IS FRIDAY, MARCH 21. FOR MORE DETAILED INFORMATION AND THE GO GRANT APPLICATION, PLEASE VISIT **WWW.PETOSKEYCHAMBER.COM/CONNECTING-WOMEN-IN-BUSINESS**. PLEASE CONTACT **LISA HOYT** AT THE PETOSKEY CHAMBER WITH ANY QUESTIONS: **(231) 347-4150 OR LISA@PETOSKEYCHAMBER.COM**.

6TH AND 7TH GRADERS INTERESTED IN BUILDING AND PROGRAMING, THE 3RD CRUNCH LAB BUILD KIT SESSION WILL BE HELD ON **THURSDAY 3/6 FROM 3:30 - 4:45. [SIGN UP HERE!](#)**



7TH AND 8TH GRADE TRACK

OUR FIRST PRACTICE WILL BE ON **MARCH 17TH AFTER SCHOOL UNTIL 4:15**. ON THE 17TH WE'LL HAVE AN INTRODUCTORY MEETING FOR STUDENTS TO GATHER PAPERWORK, SCHEDULES, AND UNIFORM ORDER FORMS. **ALL STUDENTS WHO WOULD LIKE TO PARTICIPATE IN TRACK MUST HAVE A PHYSICAL ON FILE IN THE OFFICE BEFORE THE SEASON STARTS.** WE CANNOT ALLOW STUDENT PARTICIPATION WITHOUT THE PHYSICAL.

PLEASE CONTACT **MR. CARPENTER** (CARPENTER.RJ.T@NORTHMEN.ORG), **MS. STRIEBY** (TSTRIEBY@NORTHMEN.ORG) OR MRS. ERICKSON (ERICKSON.RL.T@NORTHMEN.ORG) IF YOU HAVE ANY QUESTIONS.

WINTER OLYMPIC

COIN WARS!

MARCH 17TH THROUGH MARCH 20TH
1ST PLACE WILL BE 5 POINTS 2ND PLACE WILL BE 4 POINTS 3RD PLACE WILL BE 3 POINTS 4TH PLACE WILL BE 1 POINT



COINS IN YOUR JAR WILL HELP YOUR GRADE WIN!

EARN POSITIVE POINTS BY DROPPING PENNIES, NICKELS, DIMES, AND QUARTERS INTO YOUR GRADE LEVEL JAR TO INCREASE YOUR AMOUNT!
PENNY = +1 NICKEL = +5 DIME = +10
QUARTER = +25

PAPER MONEY CAN BE USED AGAINST YOUR OPPONENT!

DROP PAPER BILLS IN OTHER GRADE LEVEL JARS TO DECREASE THEIR AMOUNTS.
\$1.00 = -100 \$5.00 = - 500
\$10.00 = -1,000

