



PETOSKEY MIDDLE SCHOOL

DAILY ANNOUNCEMENTS **FRIDAY**
2/28/25

WEEKLY FOCUS TOPIC: DETERMINATION - DEALING WITH ADVERSITY

MONDAY	LUNCH: PHILLY CHEESE STEAK
TUESDAY	LUNCH: BBQ RIBLET
WEDNESDAY	LUNCH: CHICKEN PARMESAN W/ SPAGHETTI NOODLES
THURSDAY	LUNCH: WALKING TACO
FRIDAY	LUNCH: SLOPPY JOE ON WG BUN

FROZEN JR. THEATRE APPRENTICE

IF YOU WERE A THEATRE APPRENTICE THIS PAST FALL, PLEASE CHECK YOUR EMAIL!

NORTHMEN DEN

THE NORTHMEN DEN WILL BE OPEN DURING ALL LUNCHESES ON THURSDAY THIS WEEK INSTEAD OF FRIDAY.

PEER TO PEER

OUR NEXT MEETING IS ON **MARCH 6TH DURING HOMEROOM**. PLEASE MEET IN THE 7TH GRADE FOYER. SEE YOU THEN!

2025 8TH GRADE D.C. TRIP

HOMEROOM D.C. TRIP MEETING - EVERY THURSDAY UNTIL WE TRAVEL!

CONTACT MR. STEMPKY OR MS. SAUNDERS IF YOU'RE ABSENT FROM A MEETING TO LEARN WHAT YOU MISSED.
BRING YOUR PHONE TO THE NEXT MEETING!

SPRING BREAK OPPORTUNITY FOR ANY 6TH - 8TH GRADERS

NORTHMEN DEN YOUTH SERVICES IS ONCE AGAIN OFFERING AT NO COST A DAY CAMP EXPERIENCE AT CAMP DAGGETT ADVENTURE CENTER **MARCH 24-28 FROM 9AM UNTIL 3PM**. TRANSPORTATION AND LUNCH ARE ALSO PROVIDED AT NO CHARGE. ACTIVITIES INCLUDE ROPES COURSE CLIMBING, OUTDOOR HIKES, GROUP INITIATIVES, AND ARTS & CRAFTS. FOR MORE INFORMATION AND THE REGISTRATION QR CODE, SEE THE FLYER AT THE END OF THE ANNOUNCEMENTS. **SEE MRS. PINNEY OR MRS. KELLEY WITH QUESTIONS. FLYERS ARE PRINTED AND AVAILABLE IN THE OFFICE.**

PHOTO & VIDEO CLUB

CALLING ALL STUDENTS WHO ENJOY TAKING PHOTOS AND MAKING VIDEOS!

MEET IN THE MEDIA CENTER FOR ONE HOUR AFTER SCHOOL!

TUESDAY, MARCH 4

TUESDAY, MARCH 18

SOMETHING REALLY BIG IS COMING TO
PETOSKEY MIDDLE SCHOOL

DOMINO RALLY

ORGANIZED BY:



STEP TWO:

HOMEROOMS, THIS
PART INVOLVES YOU!



BRING IN FULL CEREAL BOXES BETWEEN
FEBRUARY 24TH - MARCH 3RD. KEEP THEM
IN/BY YOUR HOMEROOM.

WE WILL BE ASKING YOU TO PUT THEM TO USE
SOON, BY CONNECTING YOUR CLASSROOM TO
THOSE NEXTDOOR. WE ARE TRYING TO MAKE A
DOMINO RUN THAT COVERS THE ENTIRE
SCHOOL.

THE HOMEROOM WITH THE MOST CEREAL
BOXES COLLECTED WILL WIN A CEREAL PARTY
DURING HOMEROOM.

THE CEREAL WILL BE DONATED TO LOCAL FOOD PANTRIES,
PLEASE HELP UP MAKE THIS BIG!!!

G3

MEET WEDNESDAY THIS WEEK IN ROOM

131, 4:15ISH - 5:45. PROGRAMMING, CEREAL DOMINOS, TC ENERGY GRANT APPLICATION & PLANNING FOR OUR APRIL SCRIMMAGE.

THOSE OF YOU WHO AREN'T PARTICIPATING IN "OFF SEASON", **SAVE THE DATE FRIDAY APRIL 25TH.**

****WATCH ANNOUNCEMENTS FOR BUILD AND DRIVE PRACTICE FOR THIS EVENT.****

ALL- IF YOU WANT A CRUNCH LAB LABEL MAKER KIT, YOU CAN GRAB ONE IN THE OFFICE.

YOUTH IN GOVERNMENT

PLEASE **CHECK YOUR EMAILS FOR INFORMATION AND A SIGN-UP LINK TO VOLUNTEER AT OTTAWA'S CARNIVAL FROM MRS. DEERING.**

SEE MRS. WERDEN IN THE 6TH GRADE HALL IF YOU HAVE ANY QUESTIONS.

KINDNESS CREW

OUR NEXT EVENT IS A BIG ONE! WE'LL BE DECORATING FOR THE ST. PATRICK'S DAY DANCE IN MARCH, AND WE NEED TO START PREPARING IN THE NEXT FEW WEEKS. HERE'S OUR PLAN:

NEXT MEETING: **WEDNESDAY, MARCH 5TH**

MEETING #3: **WEDNESDAY, MARCH 12TH**

ALL MEETINGS WILL BE HELD AFTER SCHOOL **FROM 3:15-4:15 IN MRS. WAGNER'S CLASSROOM (ROOM 127).** PLEASE CHECK YOUR EMAIL FOR MORE DETAILS!

GIRLS OUTREACH GRANTS

ARE OPEN TO GIRLS IN **5TH THROUGH 10TH GRADES** WHO WOULD LIKE TO PURSUE A SPECIAL INTEREST, LEARN OR IMPROVE A SKILL, OR PARTICIPATE IN A NEW EXPERIENCE. THE PETOSKEY CHAMBER PROVIDES FINANCIAL SUPPORT UP TO \$600 PER GRANT RECIPIENT.

DEADLINE FOR APPLICATIONS IS FRIDAY, MARCH 21. FOR MORE DETAILED INFORMATION AND THE GO GRANT APPLICATION, PLEASE VISIT **WWW.PETOSKEYCHAMBER.COM/CONNECTING-WOMEN-IN-BUSINESS**. PLEASE CONTACT **LISA HOYT** AT THE PETOSKEY CHAMBER WITH ANY QUESTIONS: **(231) 347-4150 OR LISA@PETOSKEYCHAMBER.COM**.

6TH AND 7TH GRADERS INTERESTED IN BUILDING AND PROGRAMING, THE 3RD CRUNCH LAB BUILD KIT SESSION WILL BE HELP ON **THURSDAY 3/6 FROM 3:30 - 4:45. [SIGN UP HERE!](#)**

