



# PETOSKEY MIDDLE SCHOOL

DAILY ANNOUNCEMENTS **WEDNESDAY**  
**2/26/25**

WEEKLY FOCUS TOPIC: DETERMINATION - DEALING WITH ADVERSITY

<b>MONDAY</b>	<b>LUNCH: PHILLY CHEESE STEAK</b>
<b>TUESDAY</b>	<b>LUNCH: BBQ RIBLET</b>
<b>WEDNESDAY</b>	<b>LUNCH: CHICKEN PARMESAN W/ SPAGHETTI NOODLES</b>
<b>THURSDAY</b>	<b>LUNCH: WALKING TACO</b>
<b>FRIDAY</b>	<b>LUNCH: SLOPPY JOE ON WG BUN</b>

## FROZEN JR. THEATRE APPRENTICE

IF YOU WERE A THEATRE APPRENTICE THIS PAST FALL, PLEASE CHECK YOUR EMAIL!

## NORTHMEN DEN

THE NORTHMEN DEN WILL BE OPEN DURING ALL LUNCHESES ON THURSDAY THIS WEEK INSTEAD OF FRIDAY.

# **BUILDER'S CLUB**

FOR THOSE WHO HAVE SIGNED UP, THERE WILL BE A **MEETING ON WEDNESDAY, FEBRUARY 26 AFTER SCHOOL UNTIL 4PM**. THE MEETING WILL TAKE PLACE IN THE WOODSHOP ROOM #158. SEE MR. BREY IF YOU HAVE ANY QUESTIONS.

# **COLORING CONTEST**

IF YOU WOULD LIKE YOUR COLORING SHEET PLEASE PICK IT UP **BY THURSDAY THIS WEEK**. NEXT CONTEST **WILL BE IN APRIL**.

# **2025 8TH GRADE D.C. TRIP**

**HOMEROOM D.C. TRIP MEETING - EVERY THURSDAY UNTIL WE TRAVEL!**

CONTACT MR. STEMPKY OR MS. SAUNDERS IF YOU'RE ABSENT FROM A MEETING TO LEARN WHAT YOU MISSED. BRING YOUR PHONE TO THE NEXT MEETING!

# **SPRING BREAK OPPORTUNITY FOR ANY 6TH - 8TH GRADERS**

NORTHMEN DEN YOUTH SERVICES IS ONCE AGAIN OFFERING AT NO COST A DAY CAMP EXPERIENCE AT CAMP DAGGETT ADVENTURE CENTER **MARCH 24-28 FROM 9AM UNTIL 3PM**. TRANSPORTATION AND LUNCH ARE ALSO PROVIDED AT NO CHARGE. ACTIVITIES INCLUDE ROPES COURSE CLIMBING, OUTDOOR HIKES, GROUP INITIATIVES, AND ARTS & CRAFTS. FOR MORE INFORMATION AND THE REGISTRATION QR CODE, SEE THE FLYER AT THE END OF THE ANNOUNCEMENTS. **SEE MRS. PINNEY OR MRS. KELLEY WITH QUESTIONS. FLYERS ARE PRINTED AND AVAILABLE IN THE OFFICE.**

SOMETHING REALLY BIG IS COMING TO  
PETOSKEY MIDDLE SCHOOL

# DOMINO RALLY

ORGANIZED BY:



## STEP TWO:

HOMEROOMS, THIS  
PART INVOLVES YOU!



BRING IN FULL CEREAL BOXES BETWEEN  
FEBRUARY 24TH - MARCH 3RD. KEEP THEM  
IN/BY YOUR HOMEROOM.

WE WILL BE ASKING YOU TO PUT THEM TO USE  
SOON, BY CONNECTING YOUR CLASSROOM TO  
THOSE NEXTDOOR. WE ARE TRYING TO MAKE A  
DOMINO RUN THAT COVERS THE ENTIRE  
SCHOOL.

THE HOMEROOM WITH THE MOST CEREAL  
BOXES COLLECTED WILL WIN A CEREAL PARTY  
DURING HOMEROOM.

THE CEREAL WILL BE DONATED TO LOCAL FOOD PANTRIES,  
PLEASE HELP UP MAKE THIS BIG!!!

# ROLL THE DICE CLUB

ROLL THE DICE CLUB WILL BE BACK IN FEBRUARY! WE WILL HAVE OPEN PLAY, AND LEARN TO PLAY CHESS.

MEETINGS WILL BE ON THE FOLLOWING DATE:

**THURSDAY FEBRUARY 27**

# PHOTO & VIDEO CLUB

CALLING ALL STUDENTS WHO ENJOY TAKING PHOTOS AND MAKING VIDEOS!

MEET IN THE MEDIA CENTER FOR ONE HOUR AFTER SCHOOL!

**TUESDAY, MARCH 4**

**TUESDAY, MARCH 18**

## G3

**MEET WEDNESDAY THIS WEEK IN ROOM**

**131, 4:15ISH - 5:45.** PROGRAMMING, CEREAL DOMINOS, TC ENERGY GRANT APPLICATION & PLANNING FOR OUR APRIL SCRIMMAGE.

THOSE OF YOU WHO AREN'T PARTICIPATING IN "OFF SEASON", **SAVE THE DATE FRIDAY APRIL 25TH.**

**\*\*WATCH ANNOUNCEMENTS FOR BUILD AND DRIVE PRACTICE FOR THIS EVENT.\*\***

ALL- IF YOU WANT A CRUNCH LAB LABEL MAKER KIT, YOU CAN GRAB ONE IN THE OFFICE.

# YOUTH IN GOVERNMENT

PLEASE **CHECK YOUR EMAILS FOR INFORMATION AND A SIGN-UP LINK TO VOLUNTEER AT OTTAWA'S CARNIVAL FROM MRS. DEERING.**

SEE MRS. WERDEN IN THE 6TH GRADE HALL IF YOU HAVE ANY QUESTIONS.

# KINDNESS CREW

OUR NEXT EVENT IS A BIG ONE! WE'LL BE DECORATING FOR THE ST. PATRICK'S DAY DANCE IN MARCH, AND WE NEED TO START PREPARING IN THE NEXT FEW WEEKS. HERE'S OUR PLAN:

NEXT MEETING: **WEDNESDAY, MARCH 5TH**

MEETING #3: **WEDNESDAY, MARCH 12TH**

ALL MEETINGS WILL BE HELD AFTER SCHOOL **FROM 3:15-4:15 IN MRS. WAGNER'S CLASSROOM (ROOM 127)**. PLEASE CHECK YOUR EMAIL FOR MORE DETAILS!

6TH AND 7TH GRADERS INTERESTED IN BUILDING AND PROGRAMING, THE 3RD CRUNCH LAB BUILD KIT SESSION WILL BE HELP ON **THURSDAY 3/6 FROM 3:30 - 4:45. SIGN UP HERE!**



# GIRLS OUTREACH GRANTS

ARE OPEN TO GIRLS IN 5TH THROUGH 10TH GRADES WHO WOULD LIKE TO PURSUE A SPECIAL INTEREST, LEARN OR IMPROVE A SKILL, OR PARTICIPATE IN A NEW EXPERIENCE. THE PETOSKEY CHAMBER PROVIDES FINANCIAL SUPPORT UP TO \$600 PER GRANT RECIPIENT. DEADLINE FOR APPLICATIONS IS FRIDAY, MARCH 21. FOR MORE DETAILED INFORMATION AND THE GO GRANT APPLICATION, PLEASE VISIT [WWW.PETOSKEYCHAMBER.COM/CONNECTING-WOMEN-IN-BUSINESS](http://WWW.PETOSKEYCHAMBER.COM/CONNECTING-WOMEN-IN-BUSINESS). PLEASE CONTACT LISA HOYT AT THE PETOSKEY CHAMBER WITH ANY QUESTIONS: (231) 347-4150 OR [LISA@PETOSKEYCHAMBER.COM](mailto:LISA@PETOSKEYCHAMBER.COM).

Youth

# Girls Lacrosse

## Youth Development Team • Grades 1-4

**\$45**

- Practice Monday & Thursday
- Practice from 6pm-7pm
- Learn basic skills & play training games

Students welcome from **Petoskey, Harbor Springs & Boyne City** areas.

Try lacrosse for **free** at **Sunday** indoor play now through March.

No prior experience needed, equipment available for use.

The season runs from **early April** (after spring break) to **early June**.

## Middle School Team • Grades 5-8

**\$95**

- Practice Monday & Thursday
- Practice from 6pm-7:30pm
- Travel to play tournaments
- 3 tournament weekends

## 2025 Girls Tournament Schedule

**May 3-4 • Boyne Falls**  
Boyne Mountain Boys & Girls Jamboree

**May 10 • Traverse City**  
Northern Michigan Play Day with TC

**May 18 • Grand Rapids**  
Queen of the Hills

2025 Registration Open!

Registration is \$45 for the Youth Development Team and \$95 for the Middle School Team. Additionally, you'll need a \$35 USA Lacrosse membership. This program is sponsored by Petoskey Lacrosse. Find more information at [petoskeylacrosse.com](http://petoskeylacrosse.com).

