



PETOSKEY MIDDLE SCHOOL

DAILY ANNOUNCEMENTS **TUESDAY**

2/25/25

WEEKLY FOCUS TOPIC: DETERMINATION - DEALING WITH ADVERSITY

MONDAY	LUNCH: PHILLY CHEESE STEAK
TUESDAY	LUNCH: BBQ RIBLET
WEDNESDAY	LUNCH: CHICKEN PARMESAN W/ SPAGHETTI NOODLES
THURSDAY	LUNCH: WALKING TACO
FRIDAY	LUNCH: SLOPPY JOE ON WG BUN

ATTENTION 8TH GRADERS

PLEASE TURN IN YOUR 4-YEAR PLAN TO YOUR HOMEROOM TEACHER ASAP! REMEMBER THE ONLY YEAR YOU NEED TO HAVE SOLIDLY PLANNED IS 9TH GRADE--DON'T WORRY IF THE REST IS INCOMPLETE. YOU WILL BE MEETING WITH YOUR PHS COUNSELOR NEXT MONDAY (FEYS) AND TUESDAY (FORSTER). THEY WILL BE REGISTERING YOU FOR NEXT YEAR'S CLASSES AND WILL NEED YOUR 4-YEAR PLAN TO WORK FROM.

FROZEN JR. THEATRE APPRENTICE

IF YOU WERE A THEATRE APPRENTICE THIS PAST FALL, PLEASE CHECK YOUR EMAIL!

BUILDER'S CLUB

FOR THOSE WHO HAVE SIGNED UP, THERE WILL BE A **MEETING ON WEDNESDAY, FEBRUARY 26 AFTER SCHOOL UNTIL 4PM.** THE MEETING WILL TAKE PLACE IN THE WOODSHOP ROOM #158. SEE MR. BREY IF YOU HAVE ANY QUESTIONS.

COLORING CONTEST

IF YOU WOULD LIKE YOUR COLORING SHEET PLEASE PICK IT UP **BY THURSDAY THIS WEEK.** NEXT CONTEST **WILL BE IN APRIL.**

SPRING BREAK OPPORTUNITY FOR ANY 6TH - 8TH GRADERS

NORTHMEN DEN YOUTH SERVICES IS ONCE AGAIN OFFERING AT NO COST A DAY CAMP EXPERIENCE AT CAMP DAGGETT ADVENTURE CENTER **MARCH 24-28 FROM 9AM UNTIL 3PM.** TRANSPORTATION AND LUNCH ARE ALSO PROVIDED AT NO CHARGE. ACTIVITIES INCLUDE ROPES COURSE CLIMBING, OUTDOOR HIKES, GROUP INITIATIVES, AND ARTS & CRAFTS. FOR MORE INFORMATION AND THE REGISTRATION QR CODE, SEE THE FLYER AT THE END OF THE ANNOUNCEMENTS. **SEE MRS. PINNEY OR MRS. KELLEY WITH QUESTIONS. FLYERS ARE PRINTED AND AVAILABLE IN THE OFFICE.**

SOMETHING REALLY BIG IS COMING TO
PETOSKEY MIDDLE SCHOOL

DOMINO RALLY

ORGANIZED BY:



STEP TWO:

HOMEROOMS, THIS
PART INVOLVES YOU!



BRING IN FULL CEREAL BOXES BETWEEN
FEBRUARY 24TH - MARCH 3RD. KEEP THEM
IN/BY YOUR HOMEROOM.

WE WILL BE ASKING YOU TO PUT THEM TO USE
SOON, BY CONNECTING YOUR CLASSROOM TO
THOSE NEXTDOOR. WE ARE TRYING TO MAKE A
DOMINO RUN THAT COVERS THE ENTIRE
SCHOOL.

THE HOMEROOM WITH THE MOST CEREAL
BOXES COLLECTED WILL WIN A CEREAL PARTY
DURING HOMEROOM.

THE CEREAL WILL BE DONATED TO LOCAL FOOD PANTRIES,
PLEASE HELP UP MAKE THIS BIG!!!

2025 8TH GRADE D.C. TRIP

HOMEROOM D.C. TRIP MEETING - EVERY THURSDAY UNTIL WE TRAVEL!

CONTACT MR. STEMPKY OR MS. SAUNDERS IF YOU'RE ABSENT FROM A MEETING TO LEARN WHAT YOU MISSED.
BRING YOUR PHONE TO THE NEXT MEETING!

ROLL THE DICE CLUB

ROLL THE DICE CLUB WILL BE BACK IN FEBRUARY! WE WILL HAVE OPEN PLAY, AND LEARN TO PLAY CHESS.

MEETINGS WILL BE ON THE FOLLOWING DATES:

TUESDAY FEBRUARY 25

THURSDAY FEBRUARY 27

PHOTO & VIDEO CLUB

CALLING ALL STUDENTS WHO ENJOY TAKING PHOTOS AND MAKING VIDEOS!

MEET IN THE MEDIA CENTER FOR ONE HOUR AFTER SCHOOL!

TUESDAY, MARCH 4

TUESDAY, MARCH 18

G3

MEET WEDNESDAY THIS WEEK IN ROOM

131, 4:15ISH - 5:45. PROGRAMMING, CEREAL DOMINOS, TC ENERGY GRANT APPLICATION & PLANNING FOR OUR APRIL SCRIMMAGE.

THOSE OF YOU WHO AREN'T PARTICIPATING IN "OFF SEASON", **SAVE THE DATE FRIDAY APRIL 25TH.**

****WATCH ANNOUNCEMENTS FOR BUILD AND DRIVE PRACTICE FOR THIS EVENT.****

ALL- IF YOU WANT A CRUNCH LAB LABEL MAKER KIT, YOU CAN GRAB ONE IN THE OFFICE.

YOUTH IN GOVERNMENT

PLEASE CHECK YOUR EMAILS FOR INFORMATION AND A SIGN-UP LINK TO VOLUNTEER AT OTTAWA'S CARNIVAL FROM MRS. DEERING. SEE MRS. WERDEN IN THE 6TH GRADE HALL IF YOU HAVE ANY QUESTIONS.

KINDNESS CREW

OUR NEXT EVENT IS A BIG ONE! WE'LL BE DECORATING FOR THE ST. PATRICK'S DAY DANCE IN MARCH, AND WE NEED TO START PREPARING IN THE NEXT FEW WEEKS. HERE'S OUR PLAN:

NEXT MEETING: **WEDNESDAY, FEBRUARY 26TH**

MEETING #2: **WEDNESDAY, MARCH 5TH**

MEETING #3: **WEDNESDAY, MARCH 12TH**

ALL MEETINGS WILL BE HELD AFTER SCHOOL **FROM 3:15-4:15 IN MRS. WAGNER'S CLASSROOM (ROOM 127)**. PLEASE CHECK YOUR EMAIL FOR MORE DETAILS!