



# PETOSKEY MIDDLE SCHOOL

## Daily Announcements

Wednesday  
9/18/24

Weekly Focus Topic: Northmen DRIVE

<b>MONDAY</b>		Lunch: WG Mac & cheese
<b>TUESDAY</b>	Home Football Game	Lunch: WG Popcorn chicken
<b>WEDNESDAY</b>		Lunch: Cheeseburger on WG bun
<b>THURSDAY</b>		Lunch: Chicken Fajitas
<b>FRIDAY</b>	Welcome back dance	Lunch: Meatballs in sauce

**PETOSKEY MIDDLE SCHOOL'S WELCOME BACK DANCE WILL TAKE PLACE ON FRIDAY, SEPTEMBER 20TH FROM 3:15 - 5:00 PM.**

**TICKETS WILL BE ON SALE DURING LUNCHESES ON THURSDAY AND FRIDAY FOR \$5.00, OR \$6.00 AT THE DOOR. COME DANCE, PLAY BASKETBALL, WATCH A MOVIE OR PLAY GAMES WITH YOUR FRIENDS!**

# STUDENT COUNCIL

HAVE YOU EVER WANTED TO HAVE A VOICE IN WHAT WE DO AT PETOSKEY MIDDLE SCHOOL? IF YES, YOU SHOULD RUN FOR STUDENT COUNCIL. ELECTIONS WILL TAKE PLACE THIS WEEK! ALL YOU HAVE TO DO IS FILL OUT THE NOMINATION FORM FROM YOUR HOMEROOM TEACHER! CLASSROOM ELECTIONS SHOULD TAKE PLACE BY TUESDAY OR WEDNESDAY! IF YOU HAVE ANY MORE QUESTIONS, PLEASE ASK MRS. CRUSE IN THE 7TH GRADE HALLWAY OR MS.FEYS IN THE 8TH GRADE HALLWAY. MEETINGS WILL BE HELD 1-2 TIMES PER MONTH AT DIFFERENT HOURS. YOU WILL NEED TO BE RESPONSIBLE FOR THE WORK IN CLASSES THAT ARE MISSED.

## YOUTH IN GOVERNMENT

YOUTH IN GOVERNMENT MEETING THIS THURSDAY 3:20-5:00, ROOM 128 TO OFFICIALLY SIGN-UP FOR THIS CLUB. PLEASE BRING A PENCIL, PAPER AND A DEVICE FOR SIGN-UP AND TO USE FOR RESEARCH. IF THIS MEETING TIME CONFLICTS WITH ANOTHER PRACTICE, PLEASE EMAIL MRS. DEERING AT [DEERING.TD.T@NORTHMEN.ORG](mailto:DEERING.TD.T@NORTHMEN.ORG) TO WORK OUT A POSSIBLE ALTERNATIVE. REMEMBER, SLOTS ARE LIMITED THIS YEAR, SO IT WILL BE IMPORTANT TO CHECK YOUR EMAIL FOR INFORMATION AND TO ATTEND MEETINGS. CAN'T WAIT TO LEARN PARLI-PRO WHILE WE CREATE OUR TRAIL MIX!



**(PMS HELP FOR YOUNG ANGLERS; STRATEGIES & HINTS FOR FISHING). ARE YOU INTERESTED IN LEARNING MORE ABOUT FISHING? MR. SWIDORSKI WILL HAVE A MEETING AFTER SCHOOL ON WEDNESDAY, SEPTEMBER 18TH FROM 3:15 TO 4:00 IN ROOM 125, TO SEE WHO IS INTERESTED IN PHYSH CLUB.**

**BRING PICTURES & SHARE FISHING TALES.**

# **COLORING CONTEST**

The first coloring contest of this school year starts Monday, Sept 9th. You must get the coloring sheet for the contest from Mrs. Norton. They will be due on Sept. 23. There are other coloring and activity sheets on the table in the library available to do as well. Happy coloring!