



# PETOSKEY MIDDLE SCHOOL

## Daily Announcements

Tuesday 9/10/24

Weekly Focus Topic: The Full Value Agreement

<b>MONDAY</b>		Lunch: Chicken & a Waffle
<b>TUESDAY</b>		Lunch: Hot Dog Bar
<b>WEDNESDAY</b>	<b>Picture Day!</b> Home Cross Country Meet	Lunch: Grilled Chicken WG Biscuit
<b>THURSDAY</b>	Home Volleyball games	Lunch: Nacho Meat WG Tortilla Chips
<b>FRIDAY</b>		Lunch: WG Grilled Cheese

**\*\*EVENTS WILL BE POSTED ON THIS SCHEDULE TO NOTIFY SPECTATORS. ATHLETES/CLUB MEMBERS SHOULD FOLLOW THEIR OWN SCHEDULES FOR DETAILS!**

## COLORING CONTEST

The first coloring contest of this school year starts Monday, Sept 9th. You must get the coloring sheet for the contest from Mrs. Norton. They will be due on Sept. 23. There are other coloring and activity sheets on the table in the library available to do as well. Happy coloring!

**PICTURE DAY IS TOMORROW WEDNESDAY,  
SEPTEMBER 11TH**

**AFTER-SCHOOL STUDY LAB STARTS TODAY!!**

**MONDAY - THURSDAY**

**3:15 - 4:15 IN THE LIBRARY**

**\*SIGN IN AND OUT EACH DAY YOU CHOOSE TO ATTEND**

# Frozen Junior

## **AUDITIONS**

~~MONDAY, SEPT 9 OR WEDNESDAY, SEPT 11~~

AUDITIONS FOR THE FALL SHOW, "FROZEN JR." IS WEDNESDAY FROM 3:30-5PM. COMPLETE THE GOOGLE FORM TO SHOW YOUR INTEREST AND TO LEARN MORE INFORMATION ABOUT BEING PART OF THE SHOW. [BIT.LY/24PMSFALLSHOW](https://bit.ly/24PMSFALLSHOW)

## **MIDDLE SCHOOL THEATRE APPRENTICE**

INTERESTED IN HELPING OUT BEHIND THE SCENES OF FROZEN JR WITH LIGHTS, SOUND, BACKSTAGE, COSTUMES, MAKE-UP, OR MORE? COMPLETE THE GOOGLE FORM TO SHOW YOUR INTEREST AND TO LEARN MORE INFORMATION ABOUT BEING PART OF THE CREW. [BIT.LY/24PMSFALLSHOW](https://bit.ly/24PMSFALLSHOW)

## *Youth in Government*

MEETING THIS WEEK, THURSDAY, SEPTEMBER 12 , RIGHT AFTER SCHOOL UNTIL 5:00 IN ROOM 128 FOR YOUTH IN GOVERNMENT. COME AND LEARN WHAT THIS GREAT CLUB IS ALL ABOUT! HEAR ABOUT OUR 3 DAY TRIP TO LANSING THAT WE TAKE IN NOVEMBER, TAKE PART IN CURRENT ISSUE DEBATES AND LEARN ABOUT THE YIG PROGRAM! EMAIL MRS. DEERING AT [DEERING.TD.T@NORTHMEN.ORG](mailto:DEERING.TD.T@NORTHMEN.ORG) WITH ANY QUESTIONS. SEE YOU THERE!



**PLEASE BRING YOUR MACBOOK/IPAD TO THE LAB WEDNESDAY. AGAIN, PLEASE EMAIL BURRIS.LA.Y@NORTHMEN OR COMPLETE THE LOG IN MRS. BURRIS' OFFICE IF YOU ARE UNABLE TO MAKE IT OR WILL BE LATE.**

**8TH GRADE ONLY - D.C. TRIP  
INTEREST/INFORMATIONAL PARENT MEETING -  
TUESDAY, SEPTEMBER 10 @6PM**

Families interested in learning more about this year's D.C. Trip happening in March 2025 can join Mr. Stempky & Ms. Saunders on TODAY in the Cafeteria at 6pm for a brief presentation and meeting. Families that are already signed up for the trip do not need to attend, unless they're looking for more information! Deadline to sign-up for the D.C. Trip is October 1st!

***IM Volleyball***

Any student 6-8 interested in playing IM Volleyball please sign up in the office and grab an information sheet. You must have a physical on file in order to participate. Please sign up by TODAY! Any questions please see Mrs. Racignol.

# NORTHMEN DEN

THE NORTHMEN DEN WILL OPEN FOR THE FIRST TIME ON FRIDAY, SEPTEMBER 13TH DURING LUNCHES

## 6th grade Robotics

If you are a 6th grader who is interested in joining robotics, please find the application and information to discuss with your parents, [HERE!](#) Please note that this club isn't held at the Middle School. The attached form **MUST BE COMPLETED BY** September 14