



THE PRACTICE.

The next/final photo club meeting will be on Monday, April 8th! Please be ready to share your project with the group on Canva!

6th Grade Track Information

The first day of track practice is on Wednesday, April 3rd from 3:35-4:30 at PMS. This will be a sign up day. Please bring your chromebook.

--All students must have a physical ON FILE IN THE OFFICE BEFORE the season starts.

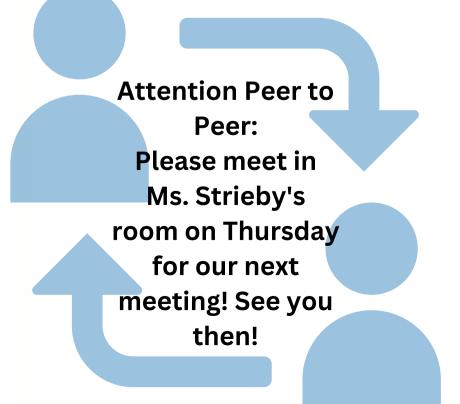
6th Grade Practice Schedule

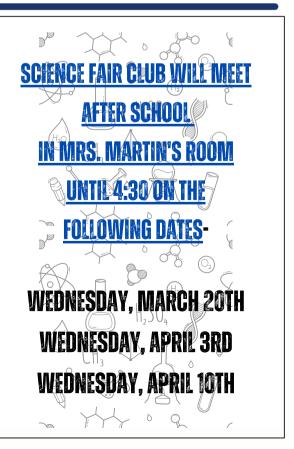
PMS Track Online Uniform Order Shop (for Grades 6-8)

<u>6th Grade Track Remind Sign Up Link (for 6th Grade Only)</u>

Email Coach Bell with any questions: bell.rj.t@northmen.org

There will be <u>no Art Club this Wednesday, March 20th</u>. We will resume Art Club after spring break. Have a great Spring Break!!!





IE THERE ARE ANY 8TH GRADERS THAT WANT TO TRY OUT FOR ANY OF THE HIGH SCHOOL CHOIRS FOR THE NEXT SCHOOL YEAR PLEASE EMAIL MRS. SAUNDERS AT THE HIGH SCHOOL TO SET UP A TIME TO DISCUSS THE OPTIONS. SAUNDERS.JA.T@NORTHMEN.ORG

Sus	G3 we will meet 3/20 4:00-6:30, please come if/when you can. We have lots to finish up ahead of STEM Day and the health fair, we also have two
www	lots to finish up ahead of STEM Day and the health fair, we also have two
	field trip's coming up.



6th & 7th Graders interested in joining G3 next year, we plan to invite you to some of our meetings in April & May. Please email Mrs. Burris at burris.la.y@northmen.org (or talk with a current G3 member) if you'd like an invitation to these meetings!









Strength and Conditioning Club: 6th-8th grade

** This after school club will give you an opportunity to safely condition and strengthen your body using the middle school weight room. This club is for students at any level of fitness/athleticism.

** You will need to have a PHYSICAL on file in the PMS office before you can participate.

** This is not a drop in club- you need to commit to the full schedule- see information sheet

** Pick up the information sheet in the office to be signed by your parents and returned to Mr. Brey by Friday April 5.

** See Mr. Brey with any questions!!!

YEARBOOKS! YEARBOOKS FOR SALE! PLEASE GO TO THE LINK ON THE PMS WEBPAGE OR BRING \$30 TO THE OFFICE TO BUY A YEARBOOK!

SALES END SOON!

GIRLS OUTREACH GRANTS (GO GRANTS) ARE OPEN TO GIRLS IN 5TH THROUGH 10TH GRADES WHO WOULD LIKE TO PURSUE A SPECIAL INTEREST, LEARN OR IMPROVE A SKILL, OR PARTICIPATE IN A NEW EXPERIENCE. THE PETOSKEY CHAMBER PROVIDES FINANCIAL SUPPORT UP TO S600 PER GRANT RECIPIENT. DEADLINE FOR APPLICATIONS IS FRIDAY, MARCH 22. FOR MORE DETAILED INFORMATION AND THE GO GRANT APPLICATION, PLEASE VISIT <u>UNIVOUR PETOSKEYCHAMBER.COM/CONNECTING-WOMEN-IN-BUSINESS</u>. PLEASE CONTACT LISA HOYT AT THE PETOSKEY CHAMBER WITH ANY QUESTIONS: (231) 347-4150 OR LISA@PETOSKEYCHAMBER.COM.

Help your school capture every memorable moment in the yearbook! Snap some photos and send them to us! Go to <u>HJeShare.com</u>, use the code (pmsyearbook) and we will do our best to use your photos!

<u>PEF Scholarships (due April 15)</u>

<u>Petoskey Education Foundation Undergraduate</u> <u>Scholarships</u> in the amount of \$500 are awarded to qualified Petoskey Middle School students who have an interest in furthering their education by taking summer instructional programs related to science, technology, music, leadership, debate, visual arts or other academic endeavors. More information is available on the website (follow link above).

Completed applications are due no later than April 15.